

INSTRUCTIONAL FIELD TRIP PERMISSION FORM

This form is used for recording a parent or guardian's permission for their student to participate in an instructional field trip and related travel using the specified transportation. Students must also complete the Student Conduct Pledge. This form must be on file with the student's school before a student may participate in an instructional field trip.

| Student Conduct Pledge | | | | | |
|--|--|---|---------------------------------|--|--|
| I,, | , am a student in | | in | cla | |
| I,, Name of Student | | Name of School | Teacher Na | ame or Course Name | |
| I pledge my compliance with the pmyself on all field trips in such a participant in field trip activities. | manner as to bring hon- | or to my school and myse | elf. I understand it is a | privilege to be included a | |
| _ | | ent's Signature | | | |
| Danas 4/C andian Danasianian | Stude | ent's Signature | Monu | Day Teal | |
| Parent/Guardian Permission | | | Laive namiasion (| fon thain mantiainatian in th | |
| As parent or guardian of | ne of Student & District | | , i give permission i | for their participation in th | |
| INam | ic of Student & District | t Student Number | | | |
| Future Career Academy Business | s Tour to East Tampa | Companies instructions | l field trip on <u>2/7/202</u> | <u>24 </u> | |
| Print Name of Trip Destination | | | Month/Day/Year | | |
| Future Career Academy Future I | Fair Hiring Event at T | 'Penin's Hosnitality Cen | t re instructional field | trin on on 4/4/2024 | |
| Print Name of Trip D | | 1 cpm s 110spramey Cen | | Month/Day/Year | |
| Print Name of Trip D Hillsborough County Public School All non-district chaperones must of | Destination ools requires that for evecomplete a volunteer ap | ery fifteen (15) students a | | Month/Day/Year | |
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| Print Name of Trip D Hillsborough County Public School Inon-district chaperones must of the anticipate having | Destination ools requires that for evocomplete a volunteer appearance to supervise | ery fifteen (15) students application and screening. students. Number | | Month/Day/Year | |
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